

# Application for Exemption From Audit Long Form

## Instructions

**For local governments with either revenues or expenditures/expenses more than \$200,000 but not more than \$1,000,000**

Under the Local Government Audit Law (Section 29-1-601, et seq., C.R.S.), any local government may apply for an exemption from audit if neither revenues nor expenditures exceed \$1,000,000 for the year.

### Exemptions from audit are **NOT** automatic

To qualify for exemption from audit, a local government must complete an Application for Exemption from Audit **each year** and submit it to the Office of the State Auditor (OSA). Approval for an exemption from audit is granted only upon the review by the OSA.

Any preparer of an Application for Exemption from Audit — Long Form must be a person skilled in governmental accounting.

### Read **ALL** instructions before completing and submitting this form

All applications must be filed with the OSA **within 3 months** after the accounting year-end.

For example, applications must be received by the OSA on or before March 31 for governments with a December 31 year-end. Applications for exemption from audit are not eligible for an extension of time.

Governmental activity should be reported on the modified accrual basis. Proprietary activity should be reported on a cash or budgetary basis.

### Important!

All Applications for Exemption from Audit are subject to review and approval by the Office of the State Auditor.

Governmental Activity should be reported on the **Modified Accrual Basis**. Proprietary Activity should be reported on the **Cash or Budgetary Basis** — a budget to GAAP reconciliation is provided in Part 3B.

Failure to file an application or denial of the request could cause the local government to lose its exemption from audit for that year and the ensuing year. In that event, an audit shall be required.

### Postmark dates will not be accepted as proof of submission on or before the statutory deadline

Prior year forms are obsolete and will not be accepted.

Applications must be fully and accurately completed. Applications submitted on forms other than those prescribed by the OSA will not be accepted.

For your reference, the Colorado Revised Statutes are available through the [LexisNexis Colorado portal](#).

## Checklist

- ☐ Has the preparer signed the application prior to board approval?
- ☐ Has the entity corrected all prior year deficiencies as communicated by the OSA?
- ☐ Has the application been **personally** reviewed and approved by the governing body?
- ☐ Are all sections on the form complete, including responses to all of the questions?
- ☐ Did you include any relevant explanations for unusual items in the appropriate spaces at the end of each section?

Will this application be submitted electronically? ☐ Yes ☐ No

- ☐ If yes, have you read and understood the Electronic Signature Policy? See policy in Part 11.

-- or --

☐ If yes, have you included a resolution?☐ Does the resolution state that the governing body **personally** reviewed and approved the resolution in an open public meeting?☐ Has the resolution been signed by a **majority** of the governing body? See sample resolution at the end of this form.Will this application be submitted via a mail service (e.g., U.S. Post Office, FedEx, UPS, courier)? ☐ Yes ☐ No☐ If yes, does the application include **original ink signatures** from the **majority** of the governing body?**Filing Methods****Web Portal (recommended)**[apps.leg.co.gov/osa/lq](https://apps.leg.co.gov/osa/lq)

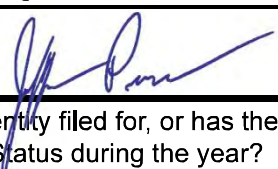
For faster processing, the web portal should be used for submissions.

**Mail****Office of the State Auditor**Local Government Audit Division  
1375 Sherman St., 5th Floor  
Denver, CO 80261-3000**Questions? Email:** [osa.lg@coleg.gov](mailto:osa.lg@coleg.gov) **Phone:** 303-869-3000**Contact Information**For the year ended 12/31/2025 or the fiscal year ended \_\_\_\_\_.

|                    |                                                           |
|--------------------|-----------------------------------------------------------|
| Name of government | Village at Winter Park Resort Metropolitan District No. 2 |
| Street address     | 2001 16th Street, Suite 1700                              |
| City, State, Zip   | Denver, CO 80202                                          |
| Contact person     | Jeffrey Peek                                              |
| Phone              | (615) 800-3440                                            |
| Email              | jeffrey.peek@claconnect.com                               |

**Certification of Preparer**

I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. The preparer must sign prior to board approval.

|                                                                                     |                              |
|-------------------------------------------------------------------------------------|------------------------------|
| Name                                                                                | Jeffrey Peek                 |
| Title                                                                               | Accountant for the District  |
| Firm name (if applicable)                                                           | CliftonLarsonAllen LLP       |
| Address                                                                             | 2001 16th Street, Suite 1700 |
| Phone                                                                               | (615) 800-3440               |
| Relationship to entity                                                              | Accountant for the District  |
| Preparer signature                                                                  | Date prepared                |
|  | 2/23/2026                    |

See accompanying letter at the end of this form.

|                                                                                                                                                                                                                                                      |                           |                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------|
| Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? (Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.) | <input type="radio"/> Yes | <input checked="" type="radio"/> No |
| If yes, enter date filed                                                                                                                                                                                                                             |                           |                                     |

## Part 1: Financial Statements — Balance Sheet

### Part 1A: Governmental Funds (Modified Accrual Basis) Table

Enter the type of each governmental fund in the fields below.

Fund A: General Fund

Fund B: \_\_\_\_\_

Fund C: \_\_\_\_\_

Fund D: \_\_\_\_\_

| Line | Description                                                            | Governmental Fund |        |        |        |
|------|------------------------------------------------------------------------|-------------------|--------|--------|--------|
|      |                                                                        | Fund A            | Fund B | Fund C | Fund D |
|      | <b>Assets</b>                                                          |                   |        |        |        |
| 1-1  | Cash and Cash Equivalents                                              |                   |        |        |        |
| 1-2  | Investments                                                            |                   |        |        |        |
| 1-3  | Receivables                                                            |                   |        |        |        |
| 1-4  | Due from Other Entities or Funds                                       |                   |        |        |        |
| 1-5  | Property Tax Receivable                                                |                   |        |        |        |
| 1-6  | All Other Assets:                                                      |                   |        |        |        |
| 1-7  | Lease Receivable (as Lessor)                                           |                   |        |        |        |
|      | Other (specify in lines 1-8 through 1-10)                              |                   |        |        |        |
| 1-8  | Receivable from County Treasurer                                       | \$ 1,007          |        |        |        |
| 1-9  | Property Tax Receivable - Operations                                   | \$ 187,553        |        |        |        |
| 1-10 | Property Taxes Receivable - Debt Service                               | \$ 124,688        |        |        |        |
| 1-11 | <b>TOTAL ASSETS</b><br>(Add lines 1-1 through 1-10 )                   | \$ 313,248        | \$ 0   | \$ 0   | \$ 0   |
|      | <b>Deferred Outflows of Resources</b> (specify in lines 1-12 and 1-13) |                   |        |        |        |
| 1-12 |                                                                        |                   |        |        |        |
| 1-13 |                                                                        |                   |        |        |        |
| 1-14 | <b>Total Deferred Outflows</b><br>(Add lines 1-12 through 1-13)        | \$ 0              | \$ 0   | \$ 0   | \$ 0   |
| 1-15 | <b>TOTAL ASSETS AND DEFERRED OUTFLOWS</b><br>(Add lines 1-11 and 1-14) | \$ 313,248        | \$ 0   | \$ 0   | \$ 0   |

| Line | Description                                                                                                                                  | Governmental Fund |        |        |        |
|------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------|--------|--------|
|      |                                                                                                                                              | Fund A            | Fund B | Fund C | Fund D |
|      | <b>Liabilities</b>                                                                                                                           |                   |        |        |        |
| 1-16 | Accounts Payable                                                                                                                             |                   |        |        |        |
| 1-17 | Accrued Payroll and Related Liabilities                                                                                                      |                   |        |        |        |
| 1-18 | Unearned Revenue                                                                                                                             |                   |        |        |        |
| 1-19 | Due to Other Entities or Funds                                                                                                               |                   |        |        |        |
| 1-20 | All Other Current Liabilities                                                                                                                |                   |        |        |        |
| 1-21 | <b>TOTAL CURRENT LIABILITIES</b><br>(Add lines 1-16 through 1-20)                                                                            | \$ 0              | \$ 0   | \$ 0   | \$ 0   |
|      | <b>All Other Liabilities</b> (specify in lines 1-22 through 1-25)                                                                            |                   |        |        |        |
| 1-22 | Due to District No. 1 - Operations                                                                                                           | \$ 605            |        |        |        |
| 1-23 | Due to District No. 1 - Debt Service                                                                                                         | \$ 402            |        |        |        |
| 1-24 |                                                                                                                                              |                   |        |        |        |
| 1-25 |                                                                                                                                              |                   |        |        |        |
| 1-26 | <b>TOTAL LIABILITIES</b><br>(Add lines 1-21 through 1-25)                                                                                    | \$ 1,007          | \$ 0   | \$ 0   | \$ 0   |
|      | <b>Deferred Inflows of Resources</b>                                                                                                         |                   |        |        |        |
| 1-27 | Deferred Property Taxes                                                                                                                      | \$ 312,241        |        |        |        |
| 1-28 | Lease related (as Lessor)                                                                                                                    |                   |        |        |        |
| 1-29 | <b>TOTAL DEFERRED INFLOWS</b><br>(Add lines 1-27 through 1-28)                                                                               | \$ 312,241        | \$ 0   | \$ 0   | \$ 0   |
|      | <b>Fund Balance</b>                                                                                                                          |                   |        |        |        |
| 1-30 | Nonspendable-Prepaid                                                                                                                         |                   |        |        |        |
| 1-31 | Nonspendable-Inventory                                                                                                                       |                   |        |        |        |
| 1-32 | Restricted                                                                                                                                   |                   |        |        |        |
| 1-33 | Committed                                                                                                                                    |                   |        |        |        |
| 1-34 | Assigned                                                                                                                                     |                   |        |        |        |
| 1-35 | Unassigned                                                                                                                                   |                   |        |        |        |
| 1-36 | <b>Total Fund Balance</b><br>(Add lines 1-30 through 1-35. This total should be the same as line 3-34)                                       | \$ 0              | \$ 0   | \$ 0   | \$ 0   |
| 1-37 | <b>TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND BALANCE</b><br>(Add lines 1-26, 1-29, and 1-36. This total should be the same as line 1-15) | \$ 313,248        | \$ 0   | \$ 0   | \$ 0   |

**Part 1B: Proprietary/Fiduciary Funds Table**

Enter the type of each proprietary/fiduciary fund in the fields below.

**Fund A:** \_\_\_\_\_**Fund B:** \_\_\_\_\_**Fund C:** \_\_\_\_\_**Fund D:** \_\_\_\_\_

| Line        | Description                                                                    | Proprietary/Fiduciary Fund |        |        |        |
|-------------|--------------------------------------------------------------------------------|----------------------------|--------|--------|--------|
|             |                                                                                | Fund A                     | Fund B | Fund C | Fund D |
|             | <b>Assets</b>                                                                  |                            |        |        |        |
| <b>1-38</b> | Cash and Cash Equivalents                                                      |                            |        |        |        |
| <b>1-39</b> | Investments                                                                    |                            |        |        |        |
| <b>1-40</b> | Receivables                                                                    |                            |        |        |        |
| <b>1-41</b> | Due from Other Entities or Funds                                               |                            |        |        |        |
|             | Other Current Assets (specify in line 1-42)                                    |                            |        |        |        |
| <b>1-42</b> |                                                                                |                            |        |        |        |
| <b>1-43</b> | <b>Total Current Assets</b><br>(Add lines 1-38 through 1-42)                   | \$ 0                       | \$ 0   | \$ 0   | \$ 0   |
| <b>1-44</b> | Capital & Right-to-Use Assets, net (from Part 6, Capital & Right-to-Use Table) |                            |        |        |        |
|             | Other Long Term Assets (specify in lines 1-45 through 1-47)                    |                            |        |        |        |
| <b>1-45</b> |                                                                                |                            |        |        |        |
| <b>1-46</b> |                                                                                |                            |        |        |        |
| <b>1-47</b> |                                                                                |                            |        |        |        |
| <b>1-48</b> | <b>TOTAL ASSETS</b><br>(Add lines 1-43 through 1-47)                           | \$ 0                       | \$ 0   | \$ 0   | \$ 0   |
|             | <b>Deferred Outflows of Resources</b> (specify in lines 1-49 through 1-50)     |                            |        |        |        |
| <b>1-49</b> |                                                                                |                            |        |        |        |
| <b>1-50</b> |                                                                                |                            |        |        |        |
| <b>1-51</b> | <b>Total Deferred Outflows</b><br>(Add lines 1-49 through 1-50)                | \$ 0                       | \$ 0   | \$ 0   | \$ 0   |
| <b>1-52</b> | <b>TOTAL ASSETS AND DEFERRED OUTFLOWS</b><br>(Add lines 1-48 and 1-51)         | \$ 0                       | \$ 0   | \$ 0   | \$ 0   |

| Line        | Description                                                                                                                              | Proprietary/Fiduciary Fund |        |        |        |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------|--------|--------|
|             |                                                                                                                                          | Fund A                     | Fund B | Fund C | Fund D |
|             | <b>Liabilities</b>                                                                                                                       |                            |        |        |        |
| <b>1-53</b> | Accounts Payable                                                                                                                         |                            |        |        |        |
| <b>1-54</b> | Accrued Payroll and Related Liabilities                                                                                                  |                            |        |        |        |
| <b>1-55</b> | Accrued Interest Payable                                                                                                                 |                            |        |        |        |
| <b>1-56</b> | Due to Other Entities or Funds                                                                                                           |                            |        |        |        |
| <b>1-57</b> | All Other Current Liabilities                                                                                                            |                            |        |        |        |
| <b>1-58</b> | <b>TOTAL CURRENT LIABILITIES</b><br>(Add lines 1-53 through 1-57)                                                                        | \$ 0                       | \$ 0   | \$ 0   | \$ 0   |
| <b>1-59</b> | Proprietary Debt Outstanding (from Part 4, Debt Schedule Table)                                                                          |                            |        |        |        |
|             | Other (specify in lines 1-60 through 1-62)                                                                                               |                            |        |        |        |
| <b>1-60</b> |                                                                                                                                          |                            |        |        |        |
| <b>1-61</b> |                                                                                                                                          |                            |        |        |        |
| <b>1-62</b> |                                                                                                                                          |                            |        |        |        |
| <b>1-63</b> | <b>TOTAL LIABILITIES</b><br>(Add lines 1-58 through 1-62)                                                                                | \$ 0                       | \$ 0   | \$ 0   | \$ 0   |
|             | <b>Deferred Inflows of Resources</b>                                                                                                     |                            |        |        |        |
| <b>1-64</b> | Pension/OPEB Related                                                                                                                     |                            |        |        |        |
|             | Other (specify in line 1-65)                                                                                                             |                            |        |        |        |
| <b>1-65</b> |                                                                                                                                          |                            |        |        |        |
| <b>1-66</b> | <b>TOTAL DEFERRED INFLOWS</b><br>(Add lines 1-64 through 1-65)                                                                           | \$ 0                       | \$ 0   | \$ 0   | \$ 0   |
|             | <b>Net Position</b>                                                                                                                      |                            |        |        |        |
| <b>1-67</b> | Net Investment in Capital and Right-to-Use Assets                                                                                        |                            |        |        |        |
| <b>1-68</b> | Emergency Reserves                                                                                                                       |                            |        |        |        |
| <b>1-69</b> | Other Designation/Reserves                                                                                                               |                            |        |        |        |
| <b>1-70</b> | Restricted                                                                                                                               |                            |        |        |        |
| <b>1-71</b> | Undesignated/Unreserved/Unrestricted                                                                                                     |                            |        |        |        |
| <b>1-72</b> | <b>Total Net Position</b><br>(Add lines 1-67 through 1-71. This total should be the same as 3-70.)                                       | \$ 0                       | \$ 0   | \$ 0   | \$ 0   |
| <b>1-73</b> | <b>TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET POSITION</b><br>(Add lines 1-63, 1-66, and 1-72. This total should be the same as 1-52.) | \$ 0                       | \$ 0   | \$ 0   | \$ 0   |

**Part 1C: Comments or Additional Information**

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Please use this space to provide explanation of any item in this section (optional).

## Part 2: Financial Statements — Operating Statement — Revenues

### Part 2A: Governmental Funds Table

Enter the type of each governmental fund in the fields below.

Fund A: General Fund

Fund B: \_\_\_\_\_

Fund C: \_\_\_\_\_

Fund D: \_\_\_\_\_

| Line | Description                                             | Governmental Fund |        |        |        |
|------|---------------------------------------------------------|-------------------|--------|--------|--------|
|      |                                                         | Fund A            | Fund B | Fund C | Fund D |
|      | <b>Tax Revenue</b>                                      |                   |        |        |        |
| 2-1  | Property (include mills levied in question 10-12)       | \$ 315,721        |        |        |        |
| 2-2  | Specific Ownership                                      | \$ 15,886         |        |        |        |
| 2-3  | Sales and Use Tax                                       |                   |        |        |        |
|      | Other Tax Revenue (specify in lines 2-4 through 2-6)    |                   |        |        |        |
| 2-4  |                                                         |                   |        |        |        |
| 2-5  |                                                         |                   |        |        |        |
| 2-6  |                                                         |                   |        |        |        |
| 2-7  | <b>TOTAL TAX REVENUE</b><br>(Add lines 2-1 through 2-6) | \$ 331,607        | \$ 0   | \$ 0   | \$ 0   |
|      | <b>Other Revenue Sources</b>                            |                   |        |        |        |
| 2-8  | Licenses and Permits                                    |                   |        |        |        |
| 2-9  | Highway Users Tax Funds (HUTF)                          |                   |        |        |        |
| 2-10 | Conservation Trust Funds (Lottery)                      |                   |        |        |        |
| 2-11 | Community Development Block Grant                       |                   |        |        |        |
| 2-12 | Fire & Police Pension                                   |                   |        |        |        |
| 2-13 | Grants                                                  |                   |        |        |        |
| 2-14 | Donations                                               |                   |        |        |        |
| 2-15 | Charges for Sales and Services                          |                   |        |        |        |
| 2-16 | Rental Income                                           |                   |        |        |        |



| Line | Description                                                                                                   | Governmental Fund |        |        |        |
|------|---------------------------------------------------------------------------------------------------------------|-------------------|--------|--------|--------|
|      |                                                                                                               | Fund A            | Fund B | Fund C | Fund D |
| 2-17 | Fines and Forfeits                                                                                            |                   |        |        |        |
| 2-18 | Interest/Investment Income                                                                                    | \$ 946            |        |        |        |
| 2-19 | Tap Fees                                                                                                      |                   |        |        |        |
| 2-20 | Proceeds from Sale of Capital Assets                                                                          |                   |        |        |        |
|      | Other (specify in lines 2-21 through 2-22)                                                                    |                   |        |        |        |
| 2-21 |                                                                                                               |                   |        |        |        |
| 2-22 |                                                                                                               |                   |        |        |        |
| 2-23 | <b>TOTAL REVENUES</b><br>(Add lines 2-7 through 2-22)                                                         | \$ 332,552        | \$ 0   | \$ 0   | \$ 0   |
|      | <b>Other Financing Sources</b> (should agree to Part 4, Debt Schedule Table, column 'issued during the year') |                   |        |        |        |
| 2-24 | Debt Proceeds                                                                                                 |                   |        |        |        |
| 2-25 | Lease Proceeds                                                                                                |                   |        |        |        |
| 2-26 | Developer Advances                                                                                            |                   |        |        |        |
|      | Other (specify in line 2-27)                                                                                  |                   |        |        |        |
| 2-27 |                                                                                                               |                   |        |        |        |
| 2-28 | <b>Total Other Financing Sources</b><br>(Add lines 2-24 through 2-27)                                         | \$ 0              | \$ 0   | \$ 0   | \$ 0   |
| 2-29 | <b>TOTAL REVENUES AND OTHER FINANCING SOURCES</b><br>(Add lines 2-23 and 2-28)                                | \$ 332,552        | \$ 0   | \$ 0   | \$ 0   |

**Part 2B: Proprietary/Fiduciary Funds Table**

Enter the type of each proprietary/fiduciary fund in the fields below.

**Fund A:** \_\_\_\_\_**Fund B:** \_\_\_\_\_**Fund C:** \_\_\_\_\_**Fund D:** \_\_\_\_\_

| Line        | Description                                               | Proprietary/Fiduciary Fund |        |        |        |
|-------------|-----------------------------------------------------------|----------------------------|--------|--------|--------|
|             |                                                           | Fund A                     | Fund B | Fund C | Fund D |
|             | <b>Tax Revenue</b>                                        |                            |        |        |        |
| <b>2-30</b> | Property (include mills levied in question 10-12)         |                            |        |        |        |
| <b>2-31</b> | Specific Ownership                                        |                            |        |        |        |
| <b>2-32</b> | Sales and Use Tax                                         |                            |        |        |        |
|             | Other Tax Revenue (specify in lines 2-33 through 2-36)    |                            |        |        |        |
| <b>2-33</b> |                                                           |                            |        |        |        |
| <b>2-34</b> |                                                           |                            |        |        |        |
| <b>2-35</b> |                                                           |                            |        |        |        |
| <b>2-36</b> | <b>TOTAL TAX REVENUE</b><br>(Add lines 2-30 through 2-35) | \$ 0                       | \$ 0   | \$ 0   | \$ 0   |
|             | <b>Other Revenue Sources</b>                              |                            |        |        |        |
| <b>2-37</b> | Licenses and Permits                                      |                            |        |        |        |
| <b>2-38</b> | Highway Users Tax Funds (HUTF)                            |                            |        |        |        |
| <b>2-39</b> | Conservation Trust Funds (Lottery)                        |                            |        |        |        |
| <b>2-40</b> | Community Development Block Grant                         |                            |        |        |        |
| <b>2-41</b> | Fire & Police Pension                                     |                            |        |        |        |
| <b>2-42</b> | Grants                                                    |                            |        |        |        |
| <b>2-43</b> | Donations                                                 |                            |        |        |        |
| <b>2-44</b> | Charges for Sales and Services                            |                            |        |        |        |
| <b>2-45</b> | Rental Income                                             |                            |        |        |        |
| <b>2-46</b> | Fines and Forfeits                                        |                            |        |        |        |
| <b>2-47</b> | Interest/Investment Income                                |                            |        |        |        |

| Line | Description                                                                                                   | Proprietary/Fiduciary Fund |        |        |        |
|------|---------------------------------------------------------------------------------------------------------------|----------------------------|--------|--------|--------|
|      |                                                                                                               | Fund A                     | Fund B | Fund C | Fund D |
| 2-48 | Tap Fees                                                                                                      |                            |        |        |        |
| 2-49 | Proceeds from Sale of Capital Assets                                                                          |                            |        |        |        |
|      | All Other (specify in lines 2-50 through 2-51)                                                                |                            |        |        |        |
| 2-50 |                                                                                                               |                            |        |        |        |
| 2-51 |                                                                                                               |                            |        |        |        |
| 2-52 | <b>TOTAL REVENUES</b><br>(Add lines 2-36 through 2-51)                                                        | \$ 0                       | \$ 0   | \$ 0   | \$ 0   |
|      | <b>Other Financing Sources</b> (should agree to Part 4, Debt Schedule Table, column 'issued during the year') |                            |        |        |        |
| 2-53 | Debt Proceeds                                                                                                 |                            |        |        |        |
| 2-54 | Lease Proceeds                                                                                                |                            |        |        |        |
| 2-55 | Developer Advances                                                                                            |                            |        |        |        |
|      | Other (specify in line 2-56)                                                                                  |                            |        |        |        |
| 2-56 |                                                                                                               |                            |        |        |        |
| 2-57 | <b>Total Other Financing Sources</b><br>(Add lines 2-53 through 2-56)                                         | \$ 0                       | \$ 0   | \$ 0   | \$ 0   |
| 2-58 | <b>TOTAL REVENUES AND OTHER FINANCING SOURCES</b><br>(Add lines 2-52 and 2-57)                                | \$ 0                       | \$ 0   | \$ 0   | \$ 0   |

## Part 2C: Comments or Additional Information

Please use this space to provide explanation of any item in this section (optional).

## Part 3: Financial Statements — Operating Statement — Expenditures/Expenses

### Part 3A: Governmental Funds Table

Enter the type of each governmental fund in the fields below.

**Fund A:** General Fund

**Fund B:** \_\_\_\_\_

**Fund C:** \_\_\_\_\_

**Fund D:** \_\_\_\_\_

| Line        | Description                                        | Governmental Fund |        |        |        |
|-------------|----------------------------------------------------|-------------------|--------|--------|--------|
|             |                                                    | Fund A            | Fund B | Fund C | Fund D |
|             | <b>Expenditures</b>                                |                   |        |        |        |
| <b>3-1</b>  | General Government                                 |                   |        |        |        |
| <b>3-2</b>  | Judicial                                           |                   |        |        |        |
| <b>3-3</b>  | Law Enforcement                                    |                   |        |        |        |
| <b>3-4</b>  | Fire                                               |                   |        |        |        |
| <b>3-5</b>  | Highways & Streets                                 |                   |        |        |        |
| <b>3-6</b>  | Solid Waste                                        |                   |        |        |        |
| <b>3-7</b>  | Contributions to Fire & Police Pension Association |                   |        |        |        |
| <b>3-8</b>  | Health                                             |                   |        |        |        |
| <b>3-9</b>  | Culture and Recreation                             |                   |        |        |        |
| <b>3-10</b> | Transfers to other districts                       |                   |        |        |        |
|             | Other (specify in lines 3-11 through 3-13)         |                   |        |        |        |
| <b>3-11</b> | County Treasurer's Fees                            | \$ 15,833         |        |        |        |
| <b>3-12</b> | Intergovernmental Expenditure - No. 1 Operations   | \$ 190,242        |        |        |        |
| <b>3-13</b> | Intergovernmental Expenditure - No. 1 Debt Service | \$ 126,477        |        |        |        |
| <b>3-14</b> | Capital Outlay                                     |                   |        |        |        |
|             | <b>Debt Service</b>                                |                   |        |        |        |
| <b>3-15</b> | Principal (from Part 4, Debt Schedule Table)       |                   |        |        |        |
| <b>3-16</b> | Interest                                           |                   |        |        |        |

| Line | Description                                                                                                                                   | Governmental Fund |        |        |        |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------|--------|--------|
|      |                                                                                                                                               | Fund A            | Fund B | Fund C | Fund D |
| 3-17 | Bond Issuance Costs                                                                                                                           |                   |        |        |        |
| 3-18 | Developer Principal Repayments (from Part 4, Debt Schedule Table)                                                                             |                   |        |        |        |
| 3-19 | Developer Interest Repayments                                                                                                                 |                   |        |        |        |
|      | All Other (specify in lines 3-20 through 3-22)                                                                                                |                   |        |        |        |
| 3-20 |                                                                                                                                               |                   |        |        |        |
| 3-21 |                                                                                                                                               |                   |        |        |        |
| 3-22 |                                                                                                                                               |                   |        |        |        |
| 3-23 | <b>TOTAL EXPENDITURES</b><br>(Add lines 3-1 through 3-22)                                                                                     | \$ 332,552        | \$ 0   | \$ 0   | \$ 0   |
|      | <b>Transfers and Other Expenditures</b>                                                                                                       |                   |        |        |        |
| 3-24 | Interfund Transfers (In)                                                                                                                      |                   |        |        |        |
| 3-25 | Interfund Transfers (Out)                                                                                                                     |                   |        |        |        |
|      | Other Expenditures (Revenues) (Specify in lines 3-26 through 3-28.)                                                                           |                   |        |        |        |
| 3-26 |                                                                                                                                               | -\$ 190,242       |        |        |        |
| 3-27 |                                                                                                                                               |                   |        |        |        |
| 3-28 |                                                                                                                                               |                   |        |        |        |
| 3-29 | <b>Total Transfers and Other Expenditures</b><br>(Add lines 3-24 through 3-28)                                                                | \$ 0              | \$ 0   | \$ 0   | \$ 0   |
| 3-30 | <b>EXCESS (DEFICIENCY) OF REVENUES AND<br/>OTHER FINANCING SOURCES OVER (UNDER) EXPENDITURES</b><br>(line 2-29 less line 3-23 less line 3-29) | -\$ 0             | \$ 0   | \$ 0   | \$ 0   |
| 3-31 | Fund Balance, January 1 from December 31 prior year report                                                                                    | \$ 0              |        |        |        |
| 3-32 | Prior Period Adjustment (MUST explain in line 3-33)                                                                                           |                   |        |        |        |
| 3-33 |                                                                                                                                               |                   |        |        |        |
| 3-34 | <b>FUND BALANCE, DECEMBER 31</b><br>(Add lines 3-30, 3-31, and 3-32. Should match line 1-36.)                                                 | -\$ 0             | \$ 0   | \$ 0   | \$ 0   |

**Part 3B: Proprietary/Fiduciary Funds Table**

Enter the type of each proprietary/fiduciary fund in the fields below.

**Fund A:** \_\_\_\_\_

**Fund B:** \_\_\_\_\_

**Fund C:** \_\_\_\_\_

**Fund D:** \_\_\_\_\_

| Line        | Description                                                    | Proprietary/Fiduciary Fund |        |        |        |
|-------------|----------------------------------------------------------------|----------------------------|--------|--------|--------|
|             |                                                                | Fund A                     | Fund B | Fund C | Fund D |
|             | <b>Expenses</b>                                                |                            |        |        |        |
| <b>3-35</b> | General Operating and Administrative                           |                            |        |        |        |
| <b>3-36</b> | Salaries                                                       |                            |        |        |        |
| <b>3-37</b> | Payroll Taxes                                                  |                            |        |        |        |
| <b>3-38</b> | Contract Services                                              |                            |        |        |        |
| <b>3-39</b> | Employee Benefits                                              |                            |        |        |        |
| <b>3-40</b> | Insurance                                                      |                            |        |        |        |
| <b>3-41</b> | Accounting and Legal Fees                                      |                            |        |        |        |
| <b>3-42</b> | Repair and Maintenance                                         |                            |        |        |        |
| <b>3-43</b> | Supplies                                                       |                            |        |        |        |
| <b>3-44</b> | Utilities                                                      |                            |        |        |        |
| <b>3-45</b> | Contributions to Fire & Police Pension Association             |                            |        |        |        |
|             | Other (specify in lines 3-46 through 3-47)                     |                            |        |        |        |
| <b>3-46</b> |                                                                |                            |        |        |        |
| <b>3-47</b> |                                                                |                            |        |        |        |
| <b>3-48</b> | Capital Outlay                                                 |                            |        |        |        |
|             | <b>Debt Service</b>                                            |                            |        |        |        |
| <b>3-49</b> | Principal (should match amount in Part 4, Debt Schedule Table) |                            |        |        |        |
| <b>3-50</b> | Interest                                                       |                            |        |        |        |
| <b>3-51</b> | Bond Issuance Costs                                            |                            |        |        |        |
| <b>3-52</b> | Developer Principal Repayments                                 |                            |        |        |        |

| Line | Description                                                                                                   | Proprietary/Fiduciary Fund |        |        |        |
|------|---------------------------------------------------------------------------------------------------------------|----------------------------|--------|--------|--------|
|      |                                                                                                               | Fund A                     | Fund B | Fund C | Fund D |
| 3-53 | Developer Interest Repayments                                                                                 |                            |        |        |        |
|      | All Other (specify in lines 3-54 through 3-57)                                                                |                            |        |        |        |
| 3-54 |                                                                                                               |                            |        |        |        |
| 3-55 |                                                                                                               |                            |        |        |        |
| 3-56 |                                                                                                               |                            |        |        |        |
| 3-57 |                                                                                                               |                            |        |        |        |
| 3-58 | <b>TOTAL EXPENSES</b><br>(Add lines 3-35 through 3-57)                                                        | \$ 0                       | \$ 0   | \$ 0   | \$ 0   |
|      | <b>GAAP Reconciling Items</b>                                                                                 |                            |        |        |        |
| 3-59 | Net Interfund Transfers (In) Out                                                                              |                            |        |        |        |
|      | Other (specify in line 3-60. Enter negative for expense.)                                                     |                            |        |        |        |
| 3-60 |                                                                                                               |                            |        |        |        |
| 3-61 | Depreciation/Amortization                                                                                     |                            |        |        |        |
| 3-62 | Other Financing Sources (from line 2-57)                                                                      |                            |        |        |        |
| 3-63 | Capital Outlay (from line 3-48)                                                                               |                            |        |        |        |
| 3-64 | Debt Principal (from line 3-49, 3-52)                                                                         |                            |        |        |        |
| 3-65 | <b>Total GAAP Reconciling Items</b><br>(Add lines 3-60, 3-63, and 3-64, subtract lines 3-61 and 3-62)         | \$ 0                       | \$ 0   | \$ 0   | \$ 0   |
| 3-66 | <b>NET INCREASE (DECREASE) IN NET POSITION</b><br>(Line 2-58, less line 3-58, plus line 3-65, less line 3-59) | \$ 0                       | \$ 0   | \$ 0   | \$ 0   |
| 3-67 | Net Position, January 1 from December 31 prior year report                                                    |                            |        |        |        |
| 3-68 | Prior Period Adjustment (MUST explain in line 3-69)                                                           |                            |        |        |        |
| 3-69 |                                                                                                               |                            |        |        |        |
| 3-70 | <b>NET POSITION, DECEMBER 31</b><br>(Add lines 3-66, 3-67, and 3-68. Should match line 1-72.)                 | \$ 0                       | \$ 0   | \$ 0   | \$ 0   |

**Part 3C: Grand Total of Revenues and Expenditures/Expenses**

| Line | Description                                                                       | Total      |
|------|-----------------------------------------------------------------------------------|------------|
|      | <b>Total Revenues per Fund</b>                                                    |            |
| 3-71 | General Fund                                                                      | \$ 332,552 |
| 3-72 |                                                                                   | \$ 0       |
| 3-73 |                                                                                   | \$ 0       |
| 3-74 |                                                                                   | \$ 0       |
| 3-75 | <b>Governmental Funds</b><br>(Add lines 3-71 through 3-74)                        | \$ 332,552 |
| 3-76 |                                                                                   | \$ 0       |
| 3-77 |                                                                                   | \$ 0       |
| 3-78 |                                                                                   | \$ 0       |
| 3-79 |                                                                                   | \$ 0       |
| 3-80 | <b>Proprietary/Fiduciary Funds</b><br>(Add lines 3-76 through 3-79)               | \$ 0       |
| 3-81 | <b>GRAND TOTAL REVENUES (ALL FUNDS)</b><br>(Add lines 3-75 and 3-80)              | \$ 332,552 |
|      | <b>Total Expenditures/Expenses per Fund</b>                                       |            |
| 3-82 | General Fund                                                                      | \$ 332,552 |
| 3-83 |                                                                                   | \$ 0       |
| 3-84 |                                                                                   | \$ 0       |
| 3-85 |                                                                                   | \$ 0       |
| 3-86 | <b>Governmental Funds</b><br>(Add lines 3-82 through 3-85)                        | \$ 332,552 |
| 3-87 |                                                                                   | \$ 0       |
| 3-88 |                                                                                   | \$ 0       |
| 3-89 |                                                                                   | \$ 0       |
| 3-90 |                                                                                   | \$ 0       |
| 3-91 | <b>Proprietary/Fiduciary Funds</b><br>(Add lines 3-87 through 3-90)               | \$ 0       |
| 3-92 | <b>GRAND TOTAL EXPENDITURES/EXPENSES (ALL FUNDS)</b><br>(Add lines 3-86 and 3-91) | \$ 332,552 |

**IF EITHER GRAND TOTAL REVENUES OR EXPENDITURES/EXPENSES FOR ALL FUNDS IS GREATER THAN \$1,000,000 — STOP.**

You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at 303-869-3000 for assistance.



**Part 3D: Comments or Additional Information**

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Please use the space below to provide any additional information (optional).

## Part 4: Debt Outstanding, Issued, and Retired

|            |                                                                                                    |                           |                                                    |
|------------|----------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------|
| <b>4-1</b> | Does the entity have outstanding debt?                                                             | <input type="radio"/> Yes | <input checked="" type="radio"/> No                |
| <b>4-2</b> | If no, skip to line 4-15.<br>If yes, please attach a copy of the entity's debt repayment schedule. |                           |                                                    |
| <b>4-3</b> | Is the debt repayment schedule attached?                                                           | <input type="radio"/> N/A | <input type="radio"/> Yes <input type="radio"/> No |
| <b>4-4</b> | If no, MUST explain below.                                                                         |                           |                                                    |
| <b>4-5</b> | Is the entity current in its debt service payments?                                                | <input type="radio"/> Yes | <input type="radio"/> No                           |
| <b>4-6</b> | If no, MUST explain below.                                                                         |                           |                                                    |
| <b>4-7</b> | If no, also indicate if the government is in default with its bond agreements.                     | <input type="radio"/> Yes | <input type="radio"/> No                           |

### Debt Schedule Table

Please complete the following debt schedule, if applicable.

Please only include principal amounts. Enter all amounts as positive numbers.

| Line        | Debt Type                                       | Outstanding at<br>End of Prior Year* | Issued<br>During Year | Retired<br>During Year | Outstanding<br>at Year-End |
|-------------|-------------------------------------------------|--------------------------------------|-----------------------|------------------------|----------------------------|
| <b>4-8</b>  | General Obligation Bonds                        |                                      |                       |                        | \$ 0                       |
| <b>4-9</b>  | Revenue Bonds                                   |                                      |                       |                        | \$ 0                       |
| <b>4-10</b> | Notes/Loans                                     |                                      |                       |                        | \$ 0                       |
| <b>4-11</b> | Lease and SBITA**<br>Liabilities (GASB 87 & 96) |                                      |                       |                        | \$ 0                       |
| <b>4-12</b> | Developer Advances                              |                                      |                       |                        | \$ 0                       |
|             | Other (specify in line 4-13)                    |                                      |                       |                        |                            |
| <b>4-13</b> |                                                 |                                      |                       |                        | \$ 0                       |
| <b>4-14</b> | <b>TOTAL</b><br>(Add lines 4-8 through 4-13)    | \$ 0                                 | \$ 0                  | \$ 0                   | \$ 0                       |

\*Must agree to prior year-end balance

\*\*Subscription-Based Information Technology Arrangements

Comments (optional)

|             |                                                                                               |                                      |                                     |
|-------------|-----------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|
| <b>4-15</b> | Does the entity have any authorized but unissued debt as of its fiscal year-end?              | <input checked="" type="radio"/> Yes | <input type="radio"/> No            |
| <b>4-16</b> | If yes, how much?                                                                             | \$ 500,000,000                       |                                     |
| <b>4-17</b> | Date the debt was authorized                                                                  | 5/2/2006                             |                                     |
| <b>4-18</b> | Is the authorized but unissued debt further limited by the entity's most recent Service Plan? | <input type="radio"/> Yes            | <input checked="" type="radio"/> No |
| <b>4-19</b> | If yes, how much?                                                                             |                                      |                                     |
| <b>4-20</b> | Date of the most recent Service Plan                                                          | 10/19/2005                           |                                     |
| <b>4-21</b> | Does the entity intend to issue debt within the next calendar year?                           | <input type="radio"/> Yes            | <input checked="" type="radio"/> No |
| <b>4-22</b> | If yes, how much?                                                                             |                                      |                                     |
| <b>4-23</b> | Does the entity have debt that has been refinanced that it is still responsible for?          | <input type="radio"/> Yes            | <input checked="" type="radio"/> No |
| <b>4-24</b> | If yes, what is the amount outstanding?                                                       |                                      |                                     |
| <b>4-25</b> | Does the entity have any lease agreements?                                                    | <input type="radio"/> Yes            | <input checked="" type="radio"/> No |
| <b>4-26</b> | If yes, what is being leased?                                                                 |                                      |                                     |
| <b>4-27</b> | What is the original date of the lease?                                                       |                                      |                                     |
| <b>4-28</b> | Number of years of lease?                                                                     |                                      |                                     |
| <b>4-29</b> | Is the lease subject to annual appropriation?                                                 | <input type="radio"/> Yes            | <input checked="" type="radio"/> No |
| <b>4-30</b> | What are the annual lease payments?                                                           |                                      |                                     |

Please use the space below to provide any additional information (optional).

Part 5: Cash and Investments

Please provide the entity’s cash deposit and investment balances.

| Line | Description                                                                                                        | Amount |
|------|--------------------------------------------------------------------------------------------------------------------|--------|
| 5-1  | Year-end Total of all Checking and Savings Accounts                                                                | \$ 0   |
| 5-2  | Certificates of Deposit                                                                                            |        |
| 5-3  | TOTAL CASH DEPOSITS<br>(Add lines 5-1 and 5-2)                                                                     | \$ 0   |
|      | Investments (Specify in lines 5-4 through 5-8. If investment is a mutual fund, please list underlying investment.) |        |
| 5-4  |                                                                                                                    |        |
| 5-5  |                                                                                                                    |        |
| 5-6  |                                                                                                                    |        |
| 5-7  |                                                                                                                    |        |
| 5-8  |                                                                                                                    |        |
| 5-9  | Total Investments<br>(Add lines 5-4 through 5-8)                                                                   | \$ 0   |
| 5-10 | TOTAL CASH AND INVESTMENTS<br>(Add lines 5-3 and 5-9)                                                              | \$ 0   |

|      |                                                                                                                                   |                                                               |                           |                          |
|------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------|--------------------------|
| 5-11 | Are the entity’s investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?                                        | <input checked="" type="radio"/> N/A                          | <input type="radio"/> Yes | <input type="radio"/> No |
| 5-12 | Are the entity’s deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? | <input type="radio"/> Yes <input checked="" type="radio"/> No |                           |                          |
| 5-13 | If no, MUST explain below.                                                                                                        |                                                               |                           |                          |
|      | N/A - The District has no deposits.                                                                                               |                                                               |                           |                          |

Please use the space below to provide any additional information (optional).

## Part 6: Capital and Right-to-Use Assets

|            |                                                                                                             |                           |                                     |
|------------|-------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------|
| <b>6-1</b> | Does the entity have capitalized assets? (If "no" is selected, skip the rest of Part 6.)                    | <input type="radio"/> Yes | <input checked="" type="radio"/> No |
| <b>6-2</b> | Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? | <input type="radio"/> Yes | <input type="radio"/> No            |
| <b>6-3</b> | If no, MUST explain below.                                                                                  |                           |                                     |
|            |                                                                                                             |                           |                                     |

### Capital and Right-to-Use Assets Table for Governmental Funds

| Line | Asset Type                                                                           | Beginning of the Year Balance* | Additions** | Deletions | Year-End Balance |
|------|--------------------------------------------------------------------------------------|--------------------------------|-------------|-----------|------------------|
| 6-4  | Land                                                                                 |                                |             |           | \$ 0             |
| 6-5  | Buildings                                                                            |                                |             |           | \$ 0             |
| 6-6  | Machinery and Equipment                                                              |                                |             |           | \$ 0             |
| 6-7  | Furniture and Fixtures                                                               |                                |             |           | \$ 0             |
| 6-8  | Infrastructure                                                                       |                                |             |           | \$ 0             |
| 6-9  | Construction In Progress (CIP)                                                       |                                |             |           | \$ 0             |
| 6-10 | Leased & SBITA Right-to-Use Assets                                                   |                                |             |           | \$ 0             |
| 6-11 | Intangible Assets                                                                    |                                |             |           | \$ 0             |
|      | Other (explain in line 6-12)                                                         |                                |             |           |                  |
| 6-12 |                                                                                      |                                |             |           | \$ 0             |
| 6-13 | Accumulated Amortization Right-to-Use Assets<br>(Enter a negative or credit balance) |                                |             |           | \$ 0             |
| 6-14 | Accumulated Depreciation<br>(Enter a negative or credit balance)                     |                                |             |           | \$ 0             |
| 6-15 | <b>TOTAL</b><br>(Add lines 6-4 through 6-14)                                         | \$ 0                           | \$ 0        | \$ 0      | \$ 0             |

\*Must agree to prior year-end balance.

\*\*Generally capital asset additions should be reported as capital outlay on line 3-14 and capitalized in accordance with the government's capitalization policy. Please explain any discrepancy in the comments section below.

Capital and Right-to-Use Assets Table for Proprietary Funds

Please complete the following Capital & Right-To-Use Assets table for PROPRIETARY FUNDS.

| Line | Asset Type                                                                              | Beginning of the Year Balance* | Additions** | Deletions | Year-End Balance |
|------|-----------------------------------------------------------------------------------------|--------------------------------|-------------|-----------|------------------|
| 6-16 | Land                                                                                    |                                |             |           | \$ 0             |
| 6-17 | Buildings                                                                               |                                |             |           | \$ 0             |
| 6-18 | Machinery and Equipment                                                                 |                                |             |           | \$ 0             |
| 6-19 | Furniture and Fixtures                                                                  |                                |             |           | \$ 0             |
| 6-20 | Infrastructure                                                                          |                                |             |           | \$ 0             |
| 6-21 | Construction In Progress (CIP)                                                          |                                |             |           | \$ 0             |
| 6-22 | Leased & SBITA<br>Right-to-Use Assets                                                   |                                |             |           | \$ 0             |
| 6-23 | Intangible Assets                                                                       |                                |             |           | \$ 0             |
|      | Other (explain in line 6-24)                                                            |                                |             |           |                  |
| 6-24 |                                                                                         |                                |             |           | \$ 0             |
| 6-25 | Accumulated Amortization<br>Right-to-Use Assets<br>(Enter a negative or credit balance) |                                |             |           | \$ 0             |
| 6-26 | Accumulated Depreciation<br>(Enter a negative or credit balance)                        |                                |             |           | \$ 0             |
| 6-27 | <b>TOTAL</b><br>(Add lines 6-16 through 6-26)                                           | \$ 0                           | \$ 0        | \$ 0      | \$ 0             |

\*Must agree to prior year-end balance.

\*\*Generally capital asset additions should be reported as capital outlay on line 3-48 and capitalized in accordance with the government’s capitalization policy. Please explain any discrepancy in the comments section below.

Please use the space below to provide any additional information (optional).

Part 7: Pension Information

|                                                                         |                                                                                   |                           |                                     |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------|-------------------------------------|
| 7-1                                                                     | Does the entity have an "old hire" firefighters' pension plan?                    | <input type="radio"/> Yes | <input checked="" type="radio"/> No |
| 7-2                                                                     | Does the entity have a volunteer firefighters' pension plan?                      | <input type="radio"/> Yes | <input checked="" type="radio"/> No |
| 7-3                                                                     | If yes, who administers the plan?                                                 |                           |                                     |
| Indicate the contributions from the following in lines 7-4 through 7-6. |                                                                                   |                           |                                     |
| 7-4                                                                     | Tax (property, specific ownership, sales, etc.)                                   |                           |                                     |
| 7-5                                                                     | State contribution amount                                                         |                           |                                     |
| 7-6                                                                     | Other (gifts, donations, etc.)                                                    |                           |                                     |
| 7-7                                                                     | <div>TOTAL<br/>(Add lines 7-4 through 7-6)</div>                                  | \$ 0                      |                                     |
| 7-8                                                                     | What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? |                           |                                     |

Please use the space below to provide any additional information (optional).

Part 8: Budget Information

|     |                                                                                                                                    |                           |                                      |                          |
|-----|------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------|--------------------------|
| 8-1 | Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.? | <input type="radio"/> N/A | <input checked="" type="radio"/> Yes | <input type="radio"/> No |
| 8-2 | If no, MUST explain below.                                                                                                         |                           |                                      |                          |
| 8-3 | Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.?                                      | <input type="radio"/> N/A | <input checked="" type="radio"/> Yes | <input type="radio"/> No |
| 8-4 | If no, MUST explain below.                                                                                                         |                           |                                      |                          |
|     | If yes, indicate the amount appropriated for each fund separately for the year reported in the table below.                        |                           |                                      |                          |

Appropriation Amount by Fund

Enter the fund name, then indicate the final amount appropriated for each fund for the year reported. Ensure each individual fund's final appropriated amount agrees to the adopted budget. Do not combine funds.

| Line | Governmental/Proprietary Fund Name | Total      |
|------|------------------------------------|------------|
| 8-5  | General Fund (Amended)             | \$ 334,159 |
| 8-6  |                                    |            |
| 8-7  |                                    |            |
| 8-8  |                                    |            |
| 8-9  |                                    |            |

Please use the space below to provide any additional information (optional).



Part 9: Taxpayer’s Bill of Rights (TABOR)

|     |                                                                                                              |                                      |                          |
|-----|--------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------|
| 9-1 | Is the entity in compliance with all the provisions of TABOR (State Constitution, Article X, Section 20(5))? | <input checked="" type="radio"/> Yes | <input type="radio"/> No |
| 9-2 | If no, MUST explain below.                                                                                   |                                      |                          |
|     |                                                                                                              |                                      |                          |

Note: An election to exempt the entity from the spending limitations of TABOR does not exempt the entity from the 3 percent emergency reserve requirement. All entities should determine if they meet this requirement of TABOR.

Please use the space below to provide any additional information (optional).

**Part 10: General Information**

|              |                                                                                                                                                                                                                        |                                      |                                                               |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------|
| <b>10-1</b>  | Is this application for a newly formed governmental entity?                                                                                                                                                            | <input type="radio"/> Yes            | <input checked="" type="radio"/> No                           |
| <b>10-2</b>  | If yes, what was the date of formation                                                                                                                                                                                 |                                      |                                                               |
| <b>10-3</b>  | Has the entity changed its name in the past or current year?                                                                                                                                                           | <input type="radio"/> Yes            | <input checked="" type="radio"/> No                           |
| <b>10-4</b>  | If yes, please list the NEW name below.                                                                                                                                                                                |                                      |                                                               |
| <b>10-5</b>  | If yes, please list the PRIOR name below.                                                                                                                                                                              |                                      |                                                               |
| <b>10-6</b>  | Is the entity a metropolitan district?                                                                                                                                                                                 | <input checked="" type="radio"/> Yes | <input type="radio"/> No                                      |
| <b>10-7</b>  | Please indicate what services the entity provides below.<br>See below                                                                                                                                                  |                                      |                                                               |
| <b>10-8</b>  | Does the entity have an agreement with another government to provide services?                                                                                                                                         | <input checked="" type="radio"/> Yes | <input type="radio"/> No                                      |
| <b>10-9</b>  | If yes, list the name of the other governmental entity and the services provided below.<br>See Below                                                                                                                   |                                      |                                                               |
| <b>10-10</b> | Has the district filed a Title 32, Article 1 Special District Notice of Inactive Status during the year? (Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.) | <input type="radio"/> Yes            | <input checked="" type="radio"/> No                           |
| <b>10-11</b> | If yes, what was the date filed                                                                                                                                                                                        |                                      |                                                               |
| <b>10-12</b> | Does the entity have a certified mill levy?                                                                                                                                                                            | <input checked="" type="radio"/> Yes | <input type="radio"/> No                                      |
|              | If yes, please provide the following mills levied for the year reported (do not report dollar amounts).                                                                                                                |                                      |                                                               |
| <b>10-13</b> | Bond redemption mills                                                                                                                                                                                                  | 11.980                               |                                                               |
| <b>10-14</b> | General/other mills                                                                                                                                                                                                    | 18.020                               |                                                               |
| <b>10-15</b> | <b>TOTAL MILLS</b><br>(Add lines 10-13 through 10-14.)                                                                                                                                                                 | 30.000                               |                                                               |
| <b>10-16</b> | If the entity is a Title 32 Special District formed after 7/1/2000, has the entity filed its preceding year annual report with the State Auditor as required under SB 21-262 (Section 32-1-207 C.R.S.)?                | <input type="radio"/> N/A            | <input checked="" type="radio"/> Yes <input type="radio"/> No |
| <b>10-17</b> | If no, please explain below.                                                                                                                                                                                           |                                      |                                                               |

Please use the space below to provide any additional information (optional).

10-7: The District was organized by Court Order on May 17, 2006 to provide financing for the design, acquisition, installation and construction of streets, traffic and safety controls, transportation, mosquito control, solid waste disposal, television relay and translation, security services, and covenant enforcement.

10-9: The Town of Winter Park and Village at Winter Park Resort Metropolitan Districts Nos. 1 and 3. The Metro District has authority to construct improvements as underlined in the consolidated service plan. VWPRMD No. 1 is the Service District and Districts 2 and 3 are the financing districts.

Part 11: Governing Body Approval

|      |                                                                                                |                                      |                          |
|------|------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------|
| 11-1 | If you plan to submit this form electronically, have you read the Electronic Signature Policy? | <input checked="" type="radio"/> Yes | <input type="radio"/> No |
|------|------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------|

Office of the State Auditor — Local Government Division  
Exemption Form Electronic Signature Policy and Procedure

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards must note their approval and submit the application using one of the following two methods:

- 1) Submit the application in hard copy via U.S. Mail, including original signatures.
- 2) Submit the application electronically via email and either:
  - a. include a copy of an adopted resolution that documents formal approval by the board; or
  - b. include electronic signatures obtained through a software program such as Docusign or Echosign, in accordance with the requirements noted above.

## Governing Body Signatures

Print or type the names of all members of current governing body below.  
A majority of the members of the governing body must sign below.

|                                                                                                                                                          |                                                                         |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------|
| <b>Board Member 1</b>                                                                                                                                    |                                                                         |          |
| Board member's name                                                                                                                                      | Doug Laraby                                                             |          |
| My term expires on                                                                                                                                       | May 2029                                                                |          |
| I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit. | Signature                                                               | Date     |
|                                                                                                                                                          | <i>Doug Laraby</i><br><small>DocuSigned by: EAF42909D2AC490...</small>  | 3/9/2026 |
| <b>Board Member 2</b>                                                                                                                                    |                                                                         |          |
| Board member's name                                                                                                                                      | Luke Bonucci                                                            |          |
| My term expires on                                                                                                                                       | May 2027                                                                |          |
| I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit. | Signature                                                               | Date     |
|                                                                                                                                                          | <i>Luke Bonucci</i><br><small>DocuSigned by: 033BB5EACFD84B4...</small> | 3/9/2026 |
| <b>Board Member 3</b>                                                                                                                                    |                                                                         |          |
| Board member's name                                                                                                                                      | Jason Trow                                                              |          |
| My term expires on                                                                                                                                       | May 2029                                                                |          |
| I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit. | Signature                                                               | Date     |
|                                                                                                                                                          | <i>Jason Trow</i><br><small>DocuSigned by: F1629FA17F63429...</small>   | 3/9/2026 |
| <b>Board Member 4</b>                                                                                                                                    |                                                                         |          |
| Board member's name                                                                                                                                      |                                                                         |          |
| My term expires on                                                                                                                                       |                                                                         |          |
| I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit. | Signature                                                               | Date     |
|                                                                                                                                                          |                                                                         |          |
| <b>Board Member 5</b>                                                                                                                                    |                                                                         |          |
| Board member's name                                                                                                                                      |                                                                         |          |
| My term expires on                                                                                                                                       |                                                                         |          |
| I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit. | Signature                                                               | Date     |
|                                                                                                                                                          |                                                                         |          |
| <b>Board Member 6</b>                                                                                                                                    |                                                                         |          |
| Board member's name                                                                                                                                      |                                                                         |          |
| My term expires on                                                                                                                                       |                                                                         |          |
| I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit. | Signature                                                               | Date     |
|                                                                                                                                                          |                                                                         |          |
| <b>Board Member 7</b>                                                                                                                                    |                                                                         |          |
| Board member's name                                                                                                                                      |                                                                         |          |
| My term expires on                                                                                                                                       |                                                                         |          |
| I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit. | Signature                                                               | Date     |
|                                                                                                                                                          |                                                                         |          |



February 23, 2026

Board of Directors  
Village at Winter Park Metropolitan District No. 2  
Grand County, Colorado

The accompanying Application for Exemption from Audit ("Application") was prepared by CliftonLarsonAllen, LLP in a format prescribed by the Colorado Office of the State Auditor which may differ from accounting principles generally accepted in the United States of America. The application is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

## Certificate Of Completion

|                                                                               |                                                                                                                                                    |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| Envelope Id: EE9751EE-F48F-4350-B858-A04C92FC3EC1                             | Status: Completed                                                                                                                                  |
| Subject: Village at Winter Park Resort MD 2 2025 Audit Exemption - Signed.pdf |                                                                                                                                                    |
| Client Name: Village at Winter Park Resort MD 2                               |                                                                                                                                                    |
| Client Number: A514973                                                        |                                                                                                                                                    |
| Source Envelope:                                                              |                                                                                                                                                    |
| Document Pages: 39                                                            | Signatures: 3                                                                                                                                      |
| Certificate Pages: 5                                                          | Initials: 0                                                                                                                                        |
| AutoNav: Enabled                                                              |                                                                                                                                                    |
| Envelopeld Stamping: Enabled                                                  |                                                                                                                                                    |
| Time Zone: (UTC-06:00) Central Time (US & Canada)                             |                                                                                                                                                    |
|                                                                               | Envelope Originator:<br>Kathy Suazo<br>220 S 6th St Ste 300<br>Minneapolis, MN 55402-1418<br>Kathy.Suazo@claconnect.com<br>IP Address: 24.9.126.16 |

## Record Tracking

|                     |                            |                    |
|---------------------|----------------------------|--------------------|
| Status: Original    | Holder: Kathy Suazo        | Location: DocuSign |
| 3/9/2026 4:20:21 PM | Kathy.Suazo@claconnect.com |                    |

## Signer Events

| Signer Events                                                                                                    | Signature                                                                                                                                                                                                                      | Timestamp                                                                                        |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Doug Laraby<br>dlaraby@winterparkresort.com<br>Sec./Tres<br>Security Level: Email, Account Authentication (None) |  <p>Signed by:<br/>Doug Laraby<br/>EAF42909D2AC490...</p> <p>Signature Adoption: Pre-selected Style<br/>Using IP Address: 216.147.125.249</p> | <p>Sent: 3/9/2026 5:24:41 PM<br/>Viewed: 3/9/2026 7:44:17 PM<br/>Signed: 3/9/2026 7:44:36 PM</p> |

### Electronic Record and Signature Disclosure:

Accepted: 3/9/2026 7:44:17 PM  
ID: b1c99821-4f96-41e5-8fc8-69f3070ba3b6

|                                                                                          |                                                                                                                                                                                                                               |                                                                                                  |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Jason Trow<br>trowje@hotmail.com<br>Security Level: Email, Account Authentication (None) |  <p>Signed by:<br/>Jason Trow<br/>F1829FA17F83429...</p> <p>Signature Adoption: Pre-selected Style<br/>Using IP Address: 76.154.28.228</p> | <p>Sent: 3/9/2026 5:24:42 PM<br/>Viewed: 3/9/2026 5:33:20 PM<br/>Signed: 3/9/2026 5:34:09 PM</p> |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|

### Electronic Record and Signature Disclosure:

Accepted: 3/9/2026 5:33:20 PM  
ID: 1ff1a73a-4f5d-4607-90d6-f893b1e4ea6a

|                                                                                                   |                                                                                                                                                                                                                                     |                                                                                                  |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Luke Bonucci<br>lbonucci@alterramtnco.com<br>Security Level: Email, Account Authentication (None) |  <p>DocuSigned by:<br/>Luke Bonucci<br/>033BB5EACFD84B4...</p> <p>Signature Adoption: Pre-selected Style<br/>Using IP Address: 75.166.131.17</p> | <p>Sent: 3/9/2026 5:24:41 PM<br/>Viewed: 3/9/2026 6:10:08 PM<br/>Signed: 3/9/2026 6:10:14 PM</p> |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|

### Electronic Record and Signature Disclosure:

Accepted: 2/21/2025 11:55:18 AM  
ID: 83ab2ed2-875f-45ce-b477-3772bfeaa705

| In Person Signer Events      | Signature | Timestamp |
|------------------------------|-----------|-----------|
| Editor Delivery Events       | Status    | Timestamp |
| Agent Delivery Events        | Status    | Timestamp |
| Intermediary Delivery Events | Status    | Timestamp |

| Certified Delivery Events                  | Status           | Timestamp           |
|--------------------------------------------|------------------|---------------------|
| Carbon Copy Events                         | Status           | Timestamp           |
| Witness Events                             | Signature        | Timestamp           |
| Notary Events                              | Signature        | Timestamp           |
| Envelope Summary Events                    | Status           | Timestamps          |
| Envelope Sent                              | Hashed/Encrypted | 3/9/2026 5:24:42 PM |
| Certified Delivered                        | Security Checked | 3/9/2026 6:10:08 PM |
| Signing Complete                           | Security Checked | 3/9/2026 6:10:14 PM |
| Completed                                  | Security Checked | 3/9/2026 7:44:36 PM |
| Payment Events                             | Status           | Timestamps          |
| Electronic Record and Signature Disclosure |                  |                     |

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You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: [BusinessTechnology@CLAconnect.com](mailto:BusinessTechnology@CLAconnect.com)

#### **To advise CliftonLarsonAllen LLP of your new email address**

To let us know of a change in your email address where we should send notices and disclosures electronically to you, you must send an email message to us at [BusinessTechnology@CLAconnect.com](mailto:BusinessTechnology@CLAconnect.com) and in the body of such request you must state: your previous email address, your new email address. We do not require any other information from you to change your email address.

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- i. decline to sign a document from within your signing session, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;
- ii. send us an email to [BusinessTechnology@CLAconnect.com](mailto:BusinessTechnology@CLAconnect.com) and in the body of such request you must state your email, full name, mailing address, and telephone number. We do not need any other information from you to withdraw consent.. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process..

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To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please confirm that you have read this ERSD, and (i) that you are able to print on paper or electronically save this ERSD for your future reference and access; or (ii) that you are able to email this ERSD to an email address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format as described herein, then select the check-box next to ‘I agree to use electronic records and signatures’ before clicking ‘CONTINUE’ within the DocuSign system.

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